

THE CHICKASAW NATION  
**SERVICES AT LARGE**



..... **2 0 1 2** .....

## USING THIS DIRECTORY

Programs and services offered by the Chickasaw Nation are listed throughout the following pages.

If you have questions about a particular program or service, call the telephone number listed or call the Chickasaw Nation at **(866) 466.1481** or **(580) 436.2603**. Telephone numbers and addresses are subject to change. Please call the number above or visit [www.chickasaw.net](http://www.chickasaw.net) for the most updated information.

Regular office hours are Monday through Friday from 8 a.m. to 5 p.m. Offices are closed on federal holidays, unless otherwise noted.



## TRIBAL GOVERNMENT & ADMINISTRATIVE OFFICES

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### CHICKASAW NATION HEADQUARTERS

520 East Arlington • Ada, OK 74820

Phone: (580) 436.2603

Mailing Address: P.O. Box 1548 • Ada, OK 74821

### CHICKASAW TRIBAL LEGISLATURE

801 North Mississippi • Ada, OK 74820

Phone: (580) 436.1460 • Fax: (580) 436.3701

Mailing Address: P.O. Box 2669 • Ada, OK 74821

General legislative session occurs every third Friday of each month at 9 a.m.

### SUPREME COURT

821 North Mississippi • Ada, OK 74820

Phone: (580) 235.0281 or (800) 479.1455

Fax: (580) 310.7912

Mailing Address: P.O. Box 69 • Ada, OK 74821

### DISTRICT COURT

821 North Mississippi • Ada, OK 74820

Phone: (580) 235.0279 or (580) 479.1459

Fax: (580) 421.6404

Mailing Address: P.O. Box 129 • Ada, OK 74821

## OTHER IMPORTANT NUMBERS

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### BUREAU OF INDIAN AFFAIRS - CHICKASAW AGENCY

Government Services Building

2015 Lonnie Abbott Blvd. • Ada, OK 74820

Phone: (580) 436.0784 • Fax: (580) 436.3215

### CHICKASAW LIGHTHORSE POLICE DEPARTMENT

1130 West Main • Ada, OK 74820

Phone: (580) 436.7213 or (888) 303.3234

Fax: (580) 310.6457

EMERGENCY (580) 436.1166

### CHICKASAW NATION MEDICAL CENTER

1921 Stonecipher Blvd. • Ada, OK 74820

Phone: (580) 436.3980 or (888) 851.9136

OPEN 24 HOURS

## HEALTH CLINICS

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ADA.....	(800) 851.9136
ARDMORE.....	(877) 242.4347
DURANT.....	(877) 240.2725
PURCELL.....	(405) 527.4700
TISHOMINGO.....	(877) 240.2720

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## CHICKASAW CHILDREN'S VILLAGE

PHONE: 580.564.3060 • FAX: 580.564.3605

Administration Building • 1185 Village Rd. • Kingston, OK 73439

ABOUT	This is a residential and educational care facility for Native American children.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB</li> <li>• Up-to-date immunization record</li> <li>• Birth certificate</li> <li>• Social Security card</li> <li>• School transcript</li> <li>• Current contact list</li> <li>• Copy of insurance, Medicaid or SoonerCare</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be in first - 12th grade</li> </ul>
OTHER INFO	Required forms are available at the website below or can be mailed upon request. Applications are taken year-round until enrollment is full. An applicant should know within three days if he/she qualifies for the program.

## CHICKASAW SUMMER ARTS ACADEMY (CSAA)

PHONE: 580.272.5520 • FAX: 580.272.5525

Send Mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	CSAA is a two-week academy that provides youth opportunities to gain experience in the artistic fields of acting, writing, dance, music, composition, video production, photography, visual and vocal arts. Required forms will be online and available at the above address.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Tribal citizenship card and/or CDIB</li> <li>• Completed application</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be between 8-19 years old</li> <li>• Must be willing to commit to a two-week program</li> <li>• Participants should have appropriate communication skills respective to age, based on standard educational training</li> <li>• Essays and/or auditions required</li> </ul>
DEADLINES	Applications are accepted in the spring. Participation in the early orientation and early enrollment is required to assist in assessing skill level and placement in art mediums. Applicant will receive notification after assessments are made by instructors/directors.

More Information: [laura.stewart@chickasaw.net](mailto:laura.stewart@chickasaw.net) • [frieda.clark@chickasaw.net](mailto:frieda.clark@chickasaw.net)

## CHICKASAW NATION AVIATION & SPACE ACADEMY (CNASA) Science, Technology & Math Programs

PHONE: 580.272.5579 • FAX: 580.272.1223  
301 Seabrook Rd. • Ada, OK 74820

ABOUT	Students have the opportunity for hands-on training in a simulator as well as flying in an actual plane. This is a week-long academy for students interested in space, aviation, math and science.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Short essay summarizing why student would like to attend CNASA</li> <li>• Chickasaw citizenship card</li> <li>• Report card</li> <li>• Letter of recommendation</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• Must be in fifth - 12th grades</li> </ul>
DEADLINE	April 15
OTHER INFO	There is one camp session. Twenty scholarships will be awarded.

More Information: [margaret.wise-talamasey@chickasaw.net](mailto:margaret.wise-talamasey@chickasaw.net)

## CNASA SCHOLARSHIP PROGRAM (Chickasaw Nation Aviation and Space Academy)

ABOUT	<p>The CNASA Scholarship Program provides students across the country an opportunity to participate in the academy.</p> <p>Interested applicants must submit a scholarship application as well as the CNASA application which contains competitive criteria that the applicant is required to meet.</p> <p>A selection committee will evaluate and rank each completed application to determine the scholarship recipients for the academy. Scholarships will pay for the recipient's round-trip airfare or mileage, lodging and meals. Scholarships are limited.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card <i>(Certificate of Degree of Indian Blood (CDIB) will NOT be accepted)</i></li> <li>• Completed CNASA application with</li> <li>• All required forms and documentation</li> <li>• Essay about why applicant wishes to attend CNASA (500 words)</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• Must be in fifth - 12th grades</li> </ul>
DEADLINE	April 15
OTHER INFO	All release, consent and waiver forms must be returned with the application or application will be considered incomplete.

## ENTREPRENEURSHIP ACADEMY

PHONE: 580.421.7711 • FAX: 580.310.9531

SOSU Campus • Durant, OK

Send Mail to: 300 Rosedale Rd. • Ada, OK 74820

ABOUT	Through this program, students receive college level instruction, business simulations and hold a youth marketplace, which allows students an opportunity to run their own business.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li><li>• Completed application</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Students interested in business, 15-19 years old with a preference given to juniors and seniors.</li></ul>
OTHER INFO	Required forms are available at the above address or at <a href="http://www.chickasaw.net">www.chickasaw.net</a> . The deadline for this program is set each year in April. Only 30 students are accepted.

More Information: [callie.roebuck@chickasaw.net](mailto:callie.roebuck@chickasaw.net)

## FOSTER CARE/ADOPTION

PHONE: 580.272.5550 • FAX: 580.272.5554

231 Seabrook Rd. • Ada, OK 74820

ABOUT	Foster Care/Adoption provides care for Native American children placed into tribal or state custody.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Income verification</li><li>• Social Security cards</li><li>• CDIB</li><li>• Auto/home insurance verifications</li><li>• Physician's health statement</li><li>• Copies of vaccination records for pets</li><li>• Five references</li><li>• Valid driver's license</li><li>• Copy of marriage certificate</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must complete PRIDE training</li><li>• Must pass an intensive home study</li><li>• Must be at least 21 years of age</li><li>• Must be able to support oneself</li></ul>
OTHER INFO	Required forms are available at the above address or can be mailed upon request. An applicant can expect a six-month wait to find out if he/she qualifies. The program is always looking for appropriate families for children.

## CHILD SUPPORT SERVICES

PHONE: 580.436.3419 or 866.431.3419 • FAX: 580.436.3460  
 231 Seabrook Rd. • Ada, OK 74820  
 Send Mail to: P.O. Box 1809 • Ada, OK 74821

ABOUT	This department assists Native American children with receiving mandated child support. Services are provided to Native American children throughout Oklahoma.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB for all children or custodial parent</li> <li>• Copies of all court orders, divorce decrees or paternity affidavits</li> <li>• Affidavit of all child support payments paid directly to custodial parent</li> <li>• Copies of state-issued birth certificates for all children (hospital-issued birth certificates cannot be accepted)</li> <li>• Copies of Social Security cards for all children and custodial parent, along with copy of non-custodial parent, if available</li> <li>• Completed Child Support Services Application</li> <li>• Photo of non-custodial parent (if available)</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Native American or</li> <li>• Must be willing to stipulate to the jurisdiction of the Chickasaw Nation District Court</li> <li>• Child must be under the age of majority (18) for establishment services</li> </ul>

More Information: [patricia.sanders@chickasaw.net](mailto:patricia.sanders@chickasaw.net)

## COUNSELING SERVICES

PHONE: 405.767.8972 • FAX: 405.767.8968  
 4005 N.W. Expressway, Suite 610 • Oklahoma City, OK 73116

ABOUT	This department provides individual, couples and family counseling services.
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Native American</li> <li>• Chickasaw Nation employee</li> <li>• Anyone who directly influences the life of a Native American child</li> </ul>
HOURS	Closed on Saturday & Sundays Open Monday - Friday: 8 a.m. to 5 p.m.

More Information: [julie.barchers@chickasaw.net](mailto:julie.barchers@chickasaw.net)

## FAMILY RESOURCE CENTER (CHOKK ÁKILIMPI)

PHONE: 405.767.8940 • FAX: 405.767.8949

Department of Youth & Family Services

3200 Marshall Ave., Suite 220 • Norman, OK 73072

ABOUT	This department provides therapeutic services, student development, professional development, research, training and cultural learning opportunities as well as increases citizen awareness.
ELIGIBILITY	<ul style="list-style-type: none"><li>• Chickasaw</li><li>• Native American</li><li>• Chickasaw Nation employee</li><li>• Anyone who directly influences the life of a Native American child</li></ul>

More Information: [www.chickasaw.net/ck](http://www.chickasaw.net/ck)

## INDIAN CHILD WELFARE SERVICES

PHONE: 580.272.5550 • FAX: 580.272.5554

Department of Family Advocacy

231 Seabrook Rd. • Ada, OK 74820

ABOUT	This program advocates for and protects children who have been removed from their home due to neglect, physical, sexual or emotional abuse. Tribal social workers provide court advocacy and assist in the reunification process.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB</li><li>• Birth certificates</li><li>• Social Security cards</li><li>• Court documentation (if applicable)</li><li>• Tribal enrollment (for documentation purposes)</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Child(ren) must be Native American</li><li>• Child(ren) removed or at risk of removal from the home/parents</li></ul>
OTHER INFO	Required forms are available at the above address. An applicant should know within two weeks if he/she qualifies. Child custody issues will be referred to the proper court for resolution.

## YOUTH SERVICES

PHONE: 580.310.6620 • FAX: 580.310.6626  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	This department focuses on positive youth development and offers youth a chance to participate in the following annual youth camps, projects and events.
EVENTS	<ul style="list-style-type: none"> <li>• Leadership Development</li> <li>• National Night Out</li> <li>• Recreation Program</li> <li>• Martial Arts Program</li> <li>• Sports Clinics and Camps</li> <li>• Boys &amp; Girls Clubs National Kids Day</li> <li>• Clothing Grant Program</li> <li>• Boys &amp; Girls Clubs</li> </ul>
OTHER INFO	Required forms are available at the above address or at <a href="http://www.chickasaw.net">www.chickasaw.net</a> . In addition to those listed, youth services also engages youth in numerous other fun, educational, culturally enlightening and exciting activities throughout the year.

## YOUTH SERVICES CLOTHING GRANT

PHONE: 580.272.5585 • FAX: 580.559.0778  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	This grant provides students a \$200 Visa gift card each school year to purchase school clothing. The grant must be used for school clothing purchases only. Required form is available at the above address or the website below.
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Chickasaw citizens 3-18 years old</li> <li>• Enrolled in an accredited education program or home-schooled (except children 3-5 years old)</li> </ul>
DEADLINES	The deadline to apply is February 1 for the active/current school year (for example: grant applications are accepted through February 1, 2012, for the 2011-2012 school year).

More Information: [clothinggrantprogram@chickasaw.net](mailto:clothinggrantprogram@chickasaw.net)  
[www.chickasaw.net/ysclothinggrant](http://www.chickasaw.net/ysclothinggrant)  
electronic applications may be submitted at <https://services@chickasaw.net>

## CHICKASAW COMMUNITY OUTREACH PROGRAM

PHONE: 580.332.1165

Chickasaw Community Council Liaison

ABOUT	This program assists Chickasaw community groups in areas across the United States.
BENEFITS	<ul style="list-style-type: none"> <li>• Learn about programs and services</li> <li>• Meet representatives from the Chickasaw Nation</li> <li>• Share and learn the history of your ancestors</li> <li>• Meet other Chickasaws living in your area</li> <li>• Demonstrations of cultural activities</li> <li>• Access to presentations in a variety of areas</li> </ul>

## CHICKASAW NATION AREA OFFICES

ADA AREA OFFICE	1400 Hoppe Blvd., Suite 3 • Ada, OK 74820 Phone: 580.436.7256 • Fax: 580.436.2109 Send mail to: P.O. Box 1548 • Ada, OK 74821
ARDMORE AREA OFFICE	301 W. Main St., Suite 604 • Ardmore, OK 73401 Phone: 580.226.4821 • Fax: 580.226.6732
DUNCAN AREA OFFICE	1911 W. Plato Rd. • Duncan, OK 73533 Phone: 580.470.2131 • Fax: 580.470.2129
OFFICE OF CAREER SERVICES	1400 Hoppe Blvd., Suite 3 • Ada, OK 74820 Phone: 580.436.7294 • Fax: 580.310.6458
OKLAHOMA CITY AREA OFFICE	4005 N.W. Expressway, Suite 610 Oklahoma City, OK 73116 Phone: 405.767.8971 or Toll Free 1.866.466.1481 Fax: 405.767.8968 • Email: SAL@chickasaw.net
PAULS VALLEY SATELLITE OFFICE	507 S. Willow • Pauls Valley, OK 73075 Phone: 405.207.9883 • Fax: 405.207.9876
PURCELL AREA OFFICE	1603 S. Green Avenue • Purcell, OK 73080 Phone: 405.5270.4973 • Fax: 405.527.8058 Send mail to: P.O. Box 1620 • Purcell, OK 73080
SULPHUR AREA OFFICE	4970 W. Hwy. 7 • Sulphur, OK 73086 Phone: 580.622.2888 • Fax: 580.622.7102 Send mail to: P.O. Box 538 • Sulphur, OK 73086
TISHOMINGO AREA OFFICE	815 E. 6th Street • Tishomingo, OK 73460 Phone: 580.371.9512 • Fax: 580.371.3845 Send mail to: P.O. Box 192 • Tishomingo, OK 73460

## CHICKASAW NATION COMMUNITY CENTERS

ADA - PHONE: 580.559.0573 • FAX: 580.559.9581

700 N. Mississippi • Ada, OK 74820

MARSHALL COUNTY - PHONE: 580.564.0618 • FAX: 580.564.0619

1400 Enos Rd. • Kingston, OK 73439

ABOUT	To reserve rental space, please call the number listed above.
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## EMERGENCY ENERGY ASSISTANCE PROGRAM

Additional information available at any area office (page 16)

ABOUT	This program provides assistance to Chickasaw citizens with an urgent, unmet need to assist with gas, water, propane, electric bills and/or deposits. Required applications are available at any area office.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• Social Security card</li> <li>• Proof of residency</li> <li>• Statement of emergency</li> <li>• CDIB card</li> <li>• Income or signed Non-Income Statement</li> <li>• Utility bill</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be under the age of 60 (60 and above see page 59)</li> <li>• Must reside within the Chickasaw Nation boundaries</li> </ul>

## KCNP CHICKASAW COMMUNITY RADIO

PHONE: 580.272.5267

100 E. 13th, Suite 224 • Ada, OK 74820

ABOUT	<p>KCNP is the community radio station owned by the Chickasaw Nation. The station broadcasts from Ada with a 3.5 kilowatt transmitter 1600 feet above sea level. KCNP covers central and southeastern Oklahoma on FM station 89.5. KCNP offers listeners:</p> <ul style="list-style-type: none"> <li>• Information on tribal, local and national news and issues</li> <li>• Engaging cultural programs that will enlighten and entertain all audiences</li> <li>• Diverse mix of music and talk shows</li> </ul> <p>KCNP can also be heard online worldwide at <a href="http://www.kcnpradio.org">www.kcnpradio.org</a>.</p>
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More Information: [info@kcnpradio.org](mailto:info@kcnpradio.org) • [kcnp@chickasaw.net](mailto:kcnp@chickasaw.net)

## THE CHICKASAW TIMES

PHONE: 580.332.2977 • FAX: 580.332.3949

230 E. 12th St. • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The Chickasaw Times is a publication designed to alert readers to news and events of the Chickasaw Nation. Article submissions must be sent to the above address by the 22nd of the month preceding publication.
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More Information: [times.chickasaw@chickasaw.net](mailto:times.chickasaw@chickasaw.net) • [www.chickasawtimes.net](http://www.chickasawtimes.net)

## OFFICE OF STRONG FAMILY DEVELOPMENT

PHONE: 405.767.8972 or 580.436.1222

FAX: 580.436.1333

4005 N.W. Expressway, Suite 610 • Oklahoma City, OK 73116

ABOUT	This department provides individual, couples and family counseling services. The department also offers workshops addressing parenting, grandparenting, abstinence education and grief. Contact the office for workshop information or to schedule an appointment.
ELIGIBILITY	<ul style="list-style-type: none"><li>• Native American; or</li><li>• Chickasaw Nation employee; or</li><li>• Anyone who directly influences the life of a Native American child</li></ul>

## CEMETERY PROGRAM

PHONE: 580.622.7140 • FAX: 580.622.8831  
867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	Provides clean-up, identification and documentation for existing Chickasaw cemeteries within the Chickasaw Nation boundaries. To apply for this program, call the number above.
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More Information: [eddie.postoak@chickasaw.net](mailto:eddie.postoak@chickasaw.net)

## CHICKASAW COUNCIL HOUSE MUSEUM

PHONE: 580.371.3351 • FAX: 580.371.9769  
209 N. Fisher • Tishomingo, OK 73460

ABOUT	The Council House Museum houses the original 1855 log cabin Council House that was in use at the time the 1856 constitution was signed. The Council House museum has three galleries telling about Chickasaw history, culture and Chickasaw people.
HOURS	Closed on Mondays, Sundays & holidays Open Tuesday - Friday: 8 a.m. to 4:30 p.m. Saturday: 10 a.m. to 4 p.m.

More Information: [flora.fink@chickasaw.net](mailto:flora.fink@chickasaw.net)

## CHICKASAW CULTURAL CENTER

PHONE: 580.622.7130 • FAX: 580.622.7131  
867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	The cultural center provides a venue to preserve Chickasaw heritage, to capture the essence of Chickasaw culture and to provide educational opportunities on traditional ways of life to the Chickasaw people. <b>HOLISSO RESEARCH CENTER</b> Houses: Genealogy Archive Center Photograph Archives Library & Research Center
HOURS	Closed Mondays Sunday: 12 p.m. to 4 p.m. Tuesday - Friday: 10 a.m. to 5 p.m.

More Information: [valorie.walters@chickasaw.net](mailto:valorie.walters@chickasaw.net) • [www.chickasawculturalcenter.com](http://www.chickasawculturalcenter.com)

## CHICKASAW DANCE TROUPE

PHONE: 580.622.7140 • FAX: 580.622.8831  
867 Charles Cooper Memorial Dr. • Sulphur, OK 73086

ABOUT	The dance troupe serves as ambassadors for the Chickasaw Nation and works to preserve ceremonial and social Chickasaw songs and dances. Stomp dance and cultural demonstrations can be scheduled for schools and other special events. A request form is available via email or phone.
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More Information: [wayne.walker@chickasaw.net](mailto:wayne.walker@chickasaw.net)

## CHICKASAW HISTORICAL SOCIETY

PHONE: 580.559.0847 • FAX: 580.559.0773  
Send Mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The Chickasaw Historical Society is a group of individuals committed to the preservation of Chickasaw history. Chickasaw Historical Society membership applications and merchandise are available at the above address.
MEMBER BENEFITS	<ul style="list-style-type: none"><li>• Membership fee: \$20 per year</li><li>• The Journal of Chickasaw History and Culture mailed semi-annually</li></ul>

More Information: [chs@chickasaw.net](mailto:chs@chickasaw.net)

## CHICKASAW LANGUAGE REVITALIZATION PROGRAM

PHONE: 580.272.5318 • FAX: 580.272.5383  
222 S. Mississippi • Ada, OK 74820  
Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	This program provides a broad range of language services intended to revitalize and maintain the Chickasaw language. Programs include community language study groups, Chipota Chikashshanompoli (Children's Chickasaw Language Club) group, language presentations and trainings, language translation, archival, curriculum and resource materials.
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More Information: [joshua.hinson@chickasaw.net](mailto:joshua.hinson@chickasaw.net)

## CHICKASAW MASTER/APPRENTICE LANGUAGE PROGRAM

PHONE: 580.272.5318 • FAX: 580.272.5383  
222 S. Mississippi • Ada, OK 74820  
Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	This program develops new, conversational speakers of the Chickasaw language in an immersion learning environment. Interested individuals should call the number above for more information.
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More Information: [joshua.hinson@chickasaw.net](mailto:joshua.hinson@chickasaw.net)

## CHICKASAW NATION ANNUAL MEETING & FESTIVAL

PHONE: 580.371.2040 • FAX: 580.371.9584  
401 W. 8th • Tishomingo, OK 73460  
Send mail to: P.O. Box 363 • Tishomingo, OK 73460

More Information: [kelcey.upton@chickasaw.net](mailto:kelcey.upton@chickasaw.net)

## CHICKASAW NATIONAL CAPITOL BUILDING

PHONE: 580.371.9835 • FAX: 580.387.2707  
411 W. 9th St. • Tishomingo, OK 73460

ABOUT	The Chickasaw Capitol building was built in 1898 and was the seat of Chickasaw government until Oklahoma statehood in 1907. The Capitol contains exhibits about Chickasaw government from 1850 through 1907.
HOURS	Closed: Sunday, Monday & Holidays (appointments can be made) Open: Tuesday - Friday 8 a.m. to 4:30 p.m. Saturday 10 a.m. to 4 p.m.

More Information: [donna.webb@chickasaw.net](mailto:donna.webb@chickasaw.net)

## CHICKASAW WHITE HOUSE

PHONE: 580.235.7343  
6379 E. Mansion Rd. • Milburn, OK 73450  
Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The Chickasaw White House was the home of Governor Douglas H. Johnston. The Chickasaw White House staff offers tours and educational programs and is available for special events.
HOURS	Closed: Sunday, Monday, Tuesday & Holidays (appointments can be made) Open: Wednesday - Saturday 10 a.m. to 4 p.m.

More Information: [glenda.galvan@chickasaw.net](mailto:glenda.galvan@chickasaw.net)

[WWW.CHICKASAW.NET/SAL](http://WWW.CHICKASAW.NET/SAL)

## DYNAMIC WOMEN OF THE CHICKASAW NATION

PHONE: 580.272.5520 • FAX: 580.272.5525

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p><b>THE DYNAMIC WOMEN OF THE CHICKASAW NATION CONFERENCE AND FORUM</b> is conducted annually each April in Ada. Lively conference sessions throughout the day feature dynamic Chickasaw women from across the nation. An evening forum honors distinguished Chickasaw panelists who are cherished leaders in business, art, government, science, education and other fields.</p> <ul style="list-style-type: none"> <li>• Special speakers and workshops</li> <li>• Luncheon and keynote speaker</li> <li>• “Art of the Chickasaw Woman” invitational art show</li> <li>• Women’s fair and book signing</li> <li>• Evening forum and reception</li> </ul> <p><b>THE BUTTERFLY LOGO CONTEST</b> is held annually prior to the dynamic women’s conference and forum for female Chickasaw youth, ages 14 through 18. Symbolic of the beauty, purity and determination of Chickasaw women throughout history, the winning butterfly logo will be utilized for materials and promotion for the conference and forum. Artists must be able to provide proof of Chickasaw citizenship. First place winner will receive a cash award.</p>
YOUNG ARTISTS PROVIDE	<ul style="list-style-type: none"> <li>• One artwork for Butterfly Logo Contest with artist information</li> <li>• Copy of citizenship card and/or CDIB</li> </ul>
OTHER INFO	<p>The Chickasaw Nation Dynamic Woman of the Year Award honors one Chickasaw woman annually for her significant contributions to the nation and its citizens. This honor is bestowed upon a Chickasaw woman who exemplifies the character, strength and values of the Chickasaw Nation and who serves as a role model for Chickasaw women.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Completed nomination form and accompanying documents</li> <li>• Nominee’s photo and biographical information</li> </ul>
DEADLINES	<p>Butterfly Logo Contest Artwork - February 15 Dynamic Woman of the Year Award Nomination - August 12</p>

More Information: [laura.clark@chickasaw.net](mailto:laura.clark@chickasaw.net) • [jennifer.watson@chickasaw.net](mailto:jennifer.watson@chickasaw.net)

## GENEALOGY ARCHIVE CENTER

PHONE: 580.622.7156

867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	The center offers the Dawes rolls, muster roll, annuity rolls, federal census records, historical records, cemetery records, government records and family files. Required forms are available at the above address.
HOURS	Tuesday - Saturday: 10 a.m. to 5 p.m. Sunday: 12 p.m. to 4 p.m. Closed Mondays

More Information: [genealogy@chickasaw.net](mailto:genealogy@chickasaw.net)

## HISTORIC PRESERVATION & REPATRIATION OFFICE

PHONE: 580.272.5325 • FAX: 580.272.5327

2020 E. Arlington, Suite 4 • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821-1548

ABOUT	The historic preservation office acts in stewardship for the Chickasaw Nation. Staff work to preserve and protect Chickasaw culture and significant historic places in Oklahoma and several states in the Chickasaw aboriginal homelands. This protection and preservation is called upon when undertakings among federal, state or private agencies arise. Under various federal and states laws, the historic preservation office may undertake repatriation for the proper care and disposition of affiliated ancestors and objects while working with other federally recognized Native American tribes.
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More Information: [ladonna.brown@chickasaw.net](mailto:ladonna.brown@chickasaw.net) • [kevin.scrivner@chickasaw.net](mailto:kevin.scrivner@chickasaw.net)

## HOLISSO RESEARCH CENTER

PHONE: 580.622.7156 • FAX: 580.622.7147

867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	The archives house historical to present-day photographs, documents and records. Donor forms can be mailed upon request or filled out at the time of donation. The archives in Tishomingo and Ada are available to the public.
HOURS	Monday: Closed Tuesday - Friday: 10 a.m. to 5 p.m. Sunday: 12 p.m. to 4 p.m.

## PERFORMING ARTS

PHONE: 580.272.5520 • FAX: 580.272.5525

Send Mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p><b>LIVING HISTORY PLAYERS</b> - is an acting troupe that performs original plays and vignettes based on Chickasaw history, events and family stories for audiences of all ages.</p> <p><b>TRADITIONAL STORYTELLING FOR ADULTS &amp; YOUTH</b> - at schools, civic organizations, clubs and universities. Storytelling can relate to standard OK curriculum.</p> <p><b>CHICKASAW THEATRE COMPANY</b> - is a group of trained and amateur actors, directors, playwrights, costumers, set designers and other volunteers who perform in theatrical presentations, radio, television and film.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Theatre vitae and/or résumé</li><li>• Samples of writing, if interested in writing for stage, living history, radio, plays or film</li></ul>
OTHER INFO	<p>Required form is available at the above address. Anyone interested in historical reenactment, theatre or other performing arts is invited to participate. Applicants must be able to read at an eighth grade level and be committed to the project. Participants for productions include actors, singers, musicians, costumers, carpenters, lighting, design, directing, etc. Auditions are open year-round. Casting notification can be expected within 10 working days of audition.</p>

More Information: [lorie.robins@chickasaw.net](mailto:lorie.robins@chickasaw.net)

## PHOTOGRAPH ARCHIVES

PHONE: 580.622.7156 • FAX: 580.622.7147

867 Charles Cooper Memorial Dr. • Sulphur, OK 73086

ABOUT	<p>This department offers historical to present-day photographs, documents and records. The photograph archives are available to the public.</p>
HOURS	<p>Closed: Mondays Tuesday - Saturday: 10 a.m. to 5 p.m. Sunday: 12 p.m. to 4 p.m.</p>

More Information: [archives@chickasaw.net](mailto:archives@chickasaw.net)

## SOUTHEASTERN NATIVE AMERICAN ARTIST DIRECTORY

PHONE: 580.272.5520 • FAX: 580.272.5525

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The Southeastern Native American Artist Directory provides buyers, collectors, museums, businesses and others a comprehensive listing of artists, craftsmen, actors, dancers, musicians, writers, animators, photographers, computer graphic artists and others who are of southeastern tribal descent.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Vitae or biography</li> <li>• Résumé of shows, publications, productions, credits, etc.</li> <li>• CDIB or appropriate documentation</li> </ul>
OTHER INFO	Required form is available at the above address. An applicant must be of southeastern tribal descent. The collection of information from interested applicants is ongoing.

More Information: [frieda.clark@chickasaw.net](mailto:frieda.clark@chickasaw.net) • [marcus.milligan@chickasaw.net](mailto:marcus.milligan@chickasaw.net)

## TRIBAL LIBRARY

PHONE: 580.310.6477 • FAX: 580.559.0773

1003 Chamber Loop • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The library provides information on culture and history through books, journals, periodicals, CDs, DVDs, video and audio materials relating to the Five Civilized Tribes. Children's books, general fiction and non-fiction are available as well as computer/Internet access for patrons. Genealogy services are also available.
HOURS	Monday - Friday: 8 a.m. to 5 p.m.

More Information: [triballibrary@chickasaw.net](mailto:triballibrary@chickasaw.net)

## ADULT LEARNING PROGRAM

PHONE: 580.421.7711 • FAX: 580.310.6621  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program provides the cost of GED testing fees for Chickasaw citizens and pays a GED incentive to Chickasaw citizens who successfully complete their GED certification during the fiscal year. A current application must be on file prior to testing to be eligible. Required application is available by calling the telephone number above or visiting the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Application</li><li>• Chickasaw citizenship card</li></ul>

More Information: [robert.pickens@chickasaw.net](mailto:robert.pickens@chickasaw.net)

## CAREER TECHNOLOGY PROGRAM

PHONE: 580.421.7711 • FAX: 580.436.3733  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program provides assistance to citizens who want to further their education by attending accredited vocational or technical schools and other private training facilities. Required forms are available at the address above or the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Original career technology and training development grant application (form 572)</li><li>• Original training cost worksheet completed by training facility (page 4 of form 572)</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must attend a state or nationally accredited facility</li><li>• Must complete FAFSA if full-time student</li></ul>

More Information: [lisa.daniels@chickasaw.net](mailto:lisa.daniels@chickasaw.net) • [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## ARTS IN EDUCATION

PHONE: 580.272.5520 • FAX: 580.272.5525  
 201 N. Broadway • Ada, OK 74820  
 Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p><b>A SATURDAY ARTS PROGRAM</b> provides formal training in Chickasaw and other southeastern tribal fine arts. Applications are accepted beginning in August each school year, for grades third-sixth.</p> <p><b>THE CHICKASAW CHILDREN'S CHOIR</b> program provides opportunities for children and youth to sing in a community setting and to develop musical skills, stage presence and movement, thereby encouraging confidence and improved self-esteem. Open to students beginning at age 8.</p> <p><b>TEACHER IN-SERVICE TRAINING AND NATIVE AMERICAN/CULTURAL CLASSROOM INSTRUCTION</b> may be scheduled by public school arts programs and administration during the regular school term. A memorandum of understanding is established with each participating school.</p> <p><b>THE CHICKASAW YOUNG ARTISTS STUDIO (CYAS)</b> serves students, grades seventh-12th, and assists them with art portfolios, contest preparation and one-on-one studio time with instructor. General mentoring of Chickasaw young artists throughout the year.</p> <p>Please call the number above for application forms.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Tribal citizenship card and/or CDIB (for student) interested in art program or children's choir</li> </ul>

More Information: [laura.stewart@chickasaw.net](mailto:laura.stewart@chickasaw.net)

## CHICKASAW LANGUAGE FLASHCARDS

PHONE: 580.421.7711 • FAX: 580.436.0128  
 300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>The language flashcards are a teaching tool to help children become familiar with the Chickasaw language.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship certificate</li> <li>• Copy of birth certificate</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be between 0-5 years old</li> </ul>
OTHER INFO	<p>Required forms are available by calling the telephone number above or at the website below. The flashcard set contains pictures with Chickasaw words and will be mailed one time to each child.</p>

More Information: [sandra.manuel@chickasaw.net](mailto:sandra.manuel@chickasaw.net) • [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## CHICKASAW HONOR CLUB

PHONE: 580.421.7711 • FAX: 580.310.9531  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>This program provides an added good grade incentive for students to strive for academic excellence.</p> <p>Required forms are available at the above address or at <a href="http://www.chickasaw.net">www.chickasaw.net</a>. The required form for nonparticipating school students is the individual application within 28 days of the last day of each grade period.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card or certificate</li><li>• One application per school year</li><li>• Report cards showing each grade period within 28 days of the last day of each grade period</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a Chickasaw citizen</li><li>• Must be in second - 12th grades</li><li>• Students should maintain grades no lower than a 'B' in regular courses and 'C' in advanced/honor courses.</li></ul>

More Information: [callie.roebuck@chickasaw.net](mailto:callie.roebuck@chickasaw.net)

## CHICKASAW HONOR CLUB OUTSTANDING ACHIEVEMENT AWARD

PHONE: 580.421.7711 • FAX: 580.310.9531  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>This program recognizes Chickasaw Citizens, grades second-12 who excel in extracurricular activities each month of the school year. The student must be nominated and must write a biography. This competitive award is a \$25 gift card and a trophy. Each student is eligible once per school year. This program was designed to award students for above and beyond achievements.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li><li>• School photo</li><li>• Application, biography and nomination</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a Chickasaw citizen</li><li>• Must be in second - 12th grades</li></ul>

More Information: [callie.roebuck@chickasaw.net](mailto:callie.roebuck@chickasaw.net)

## CHICKASAW HONOR CLUB PERFECT ATTENDANCE

PHONE: 580.421.7711 • FAX: 580.310.9531  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program includes Chickasaw Citizens grades second-12. Students achieving perfect attendance by their schools policy shall be awarded a \$25 gift card for each grading period perfect attendance is attained. This program encourages our students to fully apply themselves and be present for classes each and every day. Students are eligible for four good grade incentives plus four perfect attendance awards per each school year.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• Proof of perfect attendance each grade period</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be in second - 12th grades</li> </ul>
DEADLINE	Must receive application by end of each grade period

More Information: [callie.roebuck@chickasaw.net](mailto:callie.roebuck@chickasaw.net)

## CHICKASAW HUMANITIES & LITERARY ARTS

PHONE: 580.272.5520 • FAX: 580.272.5525  
Send mail to: P.O. Box 1548 • Ada, OK 74820

ABOUT	<b>CHICKASAW CLEMENTE HUMANITIES STUDIES COURSES:</b> “Chikashsha Imanapah” courses are offered at East Central University in Ada and Southeastern Oklahoma State University in Durant with three hours of college credit awarded upon successful completion of each course. Students explore the rich and diverse culture, history, government, language and experience of the Chickasaws in contrast to Western culture in the Clemente I course. Clemente II is similar in focus but compares and contrasts Chickasaw history and culture with various North American tribes.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Proof of high school diploma or GED</li> <li>• Citizenship card and/or CDIB</li> </ul>
OTHER INFO	Class size is limited and enrollment is on a first come, first served basis to any interested person. <b>Scholarships</b> may be available to eligible participants, with preference given to Chickasaws and other Native Americans.
DEADLINES	<ul style="list-style-type: none"> <li>• Fall Semester - August 8</li> <li>• Spring Semester - January 4</li> </ul>

More Information: [laura.clark@chickasaw.net](mailto:laura.clark@chickasaw.net) • [jennifer.watson@chickasaw.net](mailto:jennifer.watson@chickasaw.net)

## CHICKASAW FOUNDATION SCHOLARSHIPS

PHONE: 580.421.9030 • FAX: 580.421.9031

110 W. 12th St. • Ada, OK 74820

Send mail to: P.O. Box 1726 • Ada, OK 74821

ABOUT	The Chickasaw Foundation provides educational assistance to students who demonstrate excellence in academics, community service, dedication to Native America and a commitment to learning.
YOU PROVIDE	Depending on the scholarship, one must provide: <ul style="list-style-type: none"><li>• Two letters of recommendation from a school official or instructor</li><li>• High school transcript copy (current vo-tech student or a beginning college freshman or sophomore student)</li><li>• College transcript copy</li><li>• Proof of enrollment for fall semester</li><li>• Typed essay describing long-term goals and plans to achieve them</li><li>• Copy of Chickasaw citizenship card or CDIB (depends on scholarship)</li><li>• Copy of ACT/SAT scores (if applicable)</li><li>• Proof of any honors, awards or achievements, participation in any clubs, societies, etc.</li><li>• Proof of income (if applicable)</li><li>• Proof of acceptance to law school and law school transcript (if applicable)</li><li>• Copy of Chickasaw Nation employee identification badge (if applicable)</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Eligibility requirements differ with each scholarship.</li></ul>
DEADLINES	Required applications are available at the above address or the website below. Deadline to apply is June 1. Applicants will be notified by mid-July if they are selected to receive the scholarship.

More Information: [chickasawfoundation@chickasaw.net](mailto:chickasawfoundation@chickasaw.net) • [www.chickasawfoundation.org](http://www.chickasawfoundation.org)

## CHICKASHA HOLITOPLI CHI (HONORS PROGRAM)

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>This program rewards continuing education and good grades. The program is available for college students beginning sophomore year through professional school.</p> <p>Required forms are available at the above address or at <a href="http://www.chickasaweducationservices.com">www.chickasaweducationservices.com</a>.</p>
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### INCENTIVE CLASSIFICATION CHANGE

ABOUT	Incentive Continuing Education - Beginning their sophomore year in college, students completing each subsequent classification with a cumulative GPA of 3.0 or higher are eligible to receive \$500 at the end of that semester.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Official college transcript</li> <li>• Copy of upcoming class schedule</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Required 3.0 or higher cumulative GPA</li> <li>• Must be a part-time or full-time student</li> </ul>
DEADLINE	<p>Fall semester: September 1</p> <p>Spring semester: February 1</p> <p>Summer semester: June 15</p>

### INCENTIVE DEGREE COMPLETION

ABOUT	Incentive Degree Completion - Upon completing a bachelor's degree or higher, students are eligible to receive \$1,000 as a reward for reaching their higher education goal.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Final official college transcript</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Required 2.0 or higher GPA</li> <li>• Must complete degree program</li> </ul>
DEADLINE	No later than six months after degree is completed

## CHICKASHA HOLITOPLI CHI (HONORS PROGRAM)

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

### GRADUATION STOLES

ABOUT	Students graduating with a bachelor's degree or higher with a minimum 3.0 cumulative GPA are eligible to apply for a stole to be worn during their graduation commencement ceremonies.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Official college transcript</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Required 3.0 or higher cumulative GPA</li></ul>
DEADLINE	Apply during last semester of college
OTHER INFO	The application must be submitted at the beginning of the student's last semester.

## CHICKASAW READING PROGRAM

PHONE: 580.421.7711 • FAX: 580.436.0128  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	The Chickasaw Reading Program is designed to assist children by providing books to encourage reading.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship certificate</li><li>• Copy of birth certificate</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be between 0-5 years old</li></ul>
OTHER INFO	Required application must be submitted to the child care office, 300 Rosedale Road, with documentation. Students will receive one book per month until they reach their fifth birthday.

More Information: [sandra.manuel@chickasaw.net](mailto:sandra.manuel@chickasaw.net)

## HIGH REACH CURRICULUM

PHONE: 580.421.7711 • FAX: 580.436.0128  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program assists families with children ages 3 to 5 who do not live in an area with access to a pre-school or in situations where children are home-schooled. This program provides teaching aids to families of pre-school aged children to enhance their educational development. Required application is available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li><li>• Copy of birth certificate</li><li>• Verification that there is not a Head Start program within the child's residential area and/or the child is not enrolled in a public school program.</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must not be enrolled in a Head Start or public school program</li><li>• Must be between 3-5 years old</li></ul>

More Information: [sandra.manuel@chickasaw.net](mailto:sandra.manuel@chickasaw.net)

## LAPTOP SCHOLARSHIP

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	Full-time students enrolled in college with a cumulative GPA of 3.0 and at least at a sophomore level are eligible for the laptop scholarship one time during their college career. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Official college transcript</li><li>• Full-time class schedule</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a full-time student</li><li>• Must be at least a college sophomore</li><li>• Required cumulative 3.0 GPA or higher</li></ul>
DEADLINES	Fall semester: September 1 Spring semester: February 1 Not available during summer semester

More Information: [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## INTERNSHIP PROGRAM

PHONE: 580.421.7711 • FAX: 580.310.9535  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program trains students to become strong, knowledgeable leaders for the future. It provides opportunities for a student ambassador to build bridges, one relationship at a time, in an effort to address issues facing the Chickasaw Nation. Internship opportunities are dependent on availability.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card (for student)</li> <li>• Résumé with three references</li> <li>• Copy of latest college transcript</li> <li>• Two letters of recommendation</li> <li>• Short essay describing student's goals and why he/she is interested in an internship with the Chickasaw Nation</li> <li>• Law students must be in good standing</li> <li>• Application (can be obtained at <a href="http://www.chickasaw.net">www.chickasaw.net</a>)</li> <li>• Comprehensive report upon completion of the internship</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be between 18-25 years old</li> <li>• Must be full-time student enrolled as a sophomore, junior, senior or graduate student in college</li> <li>• Must have at least a cumulative GPA of 2.0 on a 4.0 scale</li> <li>• Must be willing to attend orientation</li> </ul>
DEADLINE	<p>Fall semester - September 1</p> <p>Spring semester - November 1</p> <p>Summer semester - April 1</p>

More Information: [chenaelippard@chickasaw.net](mailto:chenaelippard@chickasaw.net)

## LICENSE & CERTIFICATION PROGRAM

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program assists college/vocational students with license and certification fees associated with their degree programs. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Payment receipts or a copy of pre-payment registration</li> </ul>
DEADLINES	Must submit information within six months of test

More Information: [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## HIGHER EDUCATION (GRANTS & SCHOLARSHIPS)

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This department provides Chickasaws with the opportunity to pursue higher education through various grants and scholarships. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• High school or college transcript</li> <li>• Schedule of classes</li> </ul>
DEADLINES	<p>Fall semester: September 1 Spring semester: February 1 Summer semester: June 15 *Award notification is given once all paperwork has been completed and turned in before deadline.</p> <p>The deadline for high school seniors applying for the Governor's, Lt. Governor's and Legislators' scholarships is February 1 for high school transcripts.</p> <p>All other documents are due September 1.</p>

### CLOTHING SCHOLARSHIP

Chickasaw students attending college full time may be awarded a \$300 clothing grant for each classification as they progress through college (e.g., freshman, sophomore, junior, senior, graduate or doctorate.) Part-time undergraduate students enrolled in six - 11 hours will be eligible for a \$150 scholarship for every 14 hours completed. Graduate/ doctorate students must be enrolled in six - eight hours to be eligible for \$150 scholarship for every 15 hours completed. The scholarship will be distributed to the student in the form of a check.

### GENERAL SCHOLARSHIP

Chickasaw students attending three credit hours or more each semester in college while maintaining a 3.0 GPA or higher each semester are eligible. The award is based on enrollment and classification. An incentive is available based on GPA.

More Information: [deborah.hook@chickasaw.net](mailto:deborah.hook@chickasaw.net) • [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## HIGHER EDUCATION (GRANTS & SCHOLARSHIPS)

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

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### GOVERNOR'S, LT. GOVERNOR'S & LEGISLATOR'S SCHOLARSHIPS

These scholarships are for graduating high school seniors (awarded one time only). Students who have a GPA of 3.85 or higher, or who have been selected as class valedictorian or salutatorian are eligible.

### HIGHER EDUCATION GRANT

The grant may be awarded to undergraduate, graduate or doctoral students who maintain a 2.0 GPA or higher each semester.

### INTER-TRIBAL COUNCIL OF THE FIVE CIVILIZED TRIBES JOHNSON-O'MALLEY SCHOLARSHIP

Each year the Chickasaw Nation awards this scholarship to one male and one female graduating high school senior (awarded one time only). The students must be attending a school within the Chickasaw Nation that has a JOM program. Must submit a 500 word essay by February 1.

### LIFETIME SCHOLARSHIP

This scholarship is awarded every fall semester to a limited number of full-time Chickasaw students, each of whom is at least a sophomore in college and maintain a 3.0 GPA or higher each semester. The scholarship assists with tuition, fees, books, room and board at any accredited college or university for the duration of consecutive enrollment as an undergraduate, graduate or doctorate student. It is a service repayment scholarship with a maximum of two years of service.

Deadline for fall semester is July 1.

### TEXTBOOK GRANT

This grant may be awarded to full-time or part-time undergraduate, graduate or doctoral students enrolled in at least three college credit hours, who maintain a 2.0 GPA or higher each semester. Part-time students may be awarded \$150 per semester. Full-time students may be awarded \$300 per semester.

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More Information: [deborah.hook@chickasaw.net](mailto:deborah.hook@chickasaw.net) • [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## SPECIAL NEEDS ASSISTANCE FOR CHICKASAW CITIZENS WITH DISABILITIES

PHONE: 580.421.7711 • FAX: 580.436.0830  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program assists Chickasaw citizens with special needs by providing a yearly reimbursement of up to \$500 for participation in extracurricular activities. Required application is available by calling the telephone number above or online at <a href="http://chickasaw.net/vocrehab">chickasaw.net/vocrehab</a> .
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card/certificate</li> <li>• Current IEP (individualized education plan for citizen with special needs) or documentation of a disability from a physician</li> <li>• Proof of residence</li> <li>• Receipts for assistive technology or expenses paid to participate in the recreational activities</li> </ul>

More Information: [vocrehab@chickasaw.net](mailto:vocrehab@chickasaw.net)

## STUDENT TUTORING ALLOWANCE ASSISTANCE

PHONE: 580.421.7711 • FAX: 580.310.9531  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program strives to improve the academic performance of Chickasaw students 6 -18 years old, residing outside the boundaries of the Chickasaw Nation. Reimbursements for this program shall not exceed \$600 per school year and will be issued for basic skill subjects only (language, math and science). Required application is available by calling the telephone number above.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card or certificate</li> <li>• Supporting documentation detailing services rendered (receipt, statement, etc.)</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be enrolled in grades K-12 in an accredited public or private school</li> <li>• Must reside outside the Chickasaw Nation boundaries</li> <li>• Student must be referred by a teacher or counselor or be enrolled in a special education class with an individual education plan (IEP).</li> </ul>

More Information: [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## ANNUAL VETERANS' TRIP TO WASHINGTON D.C.

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>This is a nationwide program for eligible Chickasaw veterans, 60 years of age or older. All applicants are included in a random drawing for an all-expense paid trip to Washington, D.C.</p> <p>The Chickasaw Nation Division on Aging staff accompanies the selected veterans. The trip's itinerary includes tours of all the major war monuments, Smithsonian Museum tours, a visit to Arlington National Cemetery, a tour of the United States Capitol and many other fun and exciting activities.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Completed 762 RE form (available at address above or online at <a href="http://www.chickasaw.net/elders">www.chickasaw.net/elders</a>)</li><li>• Copy of Chickasaw citizenship card</li><li>• Verification of military service</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be 60 years of age or older</li><li>• Must be a Chickasaw citizen</li><li>• Must be a veteran</li><li>• Participants must not have participated in veteran's trip program before</li></ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## ASSISTED LIVING BENEFIT PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>The program provides up to \$2,500 a month for Chickasaw elders to live in a state licensed assisted-living facility. The benefit is paid directly to the facility and is based on client's need. Required application is available at the above address.</p> <p>All applicants will be assessed to determine medical and financial eligibility. If approved for the program, applicant will be notified by program manager.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Copy of Chickasaw citizenship card</li><li>• Proof of income and resources</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a Chickasaw citizen</li><li>• 60 years of age or older</li><li>• Must have verified financial need</li></ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## BURIAL SUPPLEMENT ASSISTANCE PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	The burial supplement assistance program is for Chickasaw Nation citizens who are 60 years of age or older. The Chickasaw Nation Division on Aging will pay up to \$2,500 toward the <b>FINAL</b> balance of the Chickasaw elder's burial expense. The one-time payment will be made directly to the funeral home. This assistance pays last, after all other avenues of payment are exhausted, including, but not limited to: pre-needs insurance (prepaid burial policy), social security and/or burial assistance through other Chickasaw Nation offices/programs. Application must be received within 60 days of elder's funeral service.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Copy of elder's Chickasaw citizenship card</li> <li>• Death certificate</li> <li>• FINAL funeral home statement</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be 60 years of age or older</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## CHICKASAW ELDER VETERANS JACKET PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This is a nationwide program for eligible Chickasaw veterans, 60 years of age or older, to receive a jacket of recognition for their military service to our country. Required application is available at a Chickasaw Nation senior center or at the above address.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Copy of Chickasaw citizenship card</li> <li>• Verification of military service</li> <li>• Jacket size</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be 60 years of age or older</li> <li>• Must be a veteran</li> <li>• Must be a first-time recipient of Chickasaw Nation veterans jacket</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## ELDERLY ENERGY ASSISTANCE PROGRAM

Contact any area office (see page 16)

ABOUT	This program provides one-time assistance for winter heating and one-time assistance for summer cooling. Items covered may include, but are not limited to, propane, gas, water, electricity or deposits. Required application is available at any area office.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Copy of Chickasaw citizenship card</li><li>• Copy of Social Security card</li><li>• Address verification</li><li>• Most current utility bill with a balance</li><li>• CDIB</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be Chickasaw</li><li>• 60 years of age or older</li><li>• Must live outside the boundaries of the Chickasaw Nation</li></ul>

## HOMELAND TRIP

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>This is a nationwide program available for Chickasaw citizens and Native American elders that attend Chickasaw Nation Senior Centers. The Chickasaw Nation provides transportation for 45 to 50 Native American elders (minimum of 30) to travel to Arkansas, Tennessee, Alabama and/or Mississippi, following the Trail of Tears route taken by our ancestors.</p> <p>The group must contain at least 20 elders that have not taken the trip in the past. The group is escorted by Chickasaw Nation guides. Each attendee is responsible for own hotel room costs and meals.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li><li>• Completed file at Chickasaw Nation Senior Centers</li><li>• Hotel room costs</li><li>• Meal costs</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be 60 years of age or older</li><li>• Must be a Chickasaw citizen</li></ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## OVER-THE-COUNTER MEDICATIONS

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This program provides specific over-the-counter (OTC) medications at no cost for Chickasaw elders. The medications are available at all Chickasaw Nation senior center locations or may be mailed to the Chickasaw elder. Required forms are available at the above address.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Copy of Chickasaw citizenship card</li><li>• Completed OTC checklist</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a Chickasaw citizen</li><li>• Must be 60 years of age or older</li></ul>
<b>OVER-THE-COUNTER MEDICATIONS AVAILABLE</b> <ul style="list-style-type: none"><li>• Non-Aspirin</li><li>• Calcium</li><li>• Cough Syrup</li><li>• MultiVitamin</li><li>• Artificial Tears</li><li>• Vitamin E</li><li>• Docusate Sodium (stool softener)</li><li>• Konsyl D (fiber)</li><li>• Liquid Antacid</li><li>• Magnesium</li><li>• Fish Oil</li><li>• Vitamin C</li></ul>	

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## CAREER DEVELOPMENT INITIATIVE (CDI)

PHONE: 580.272.5085 • FAX: 580.272.5087

1009 N. Country Club Rd. • Ada, OK 74820

ABOUT	This program provides employment training services to individuals with employment barriers. Required forms can be obtained at the number above. A limited number of participants will be accepted into the program.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Social Security card</li><li>• CDIB</li><li>• Driver's license</li><li>• Chickasaw citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must possess a barrier to employment</li></ul>

## HUMAN RESOURCES

ABOUT	Human Resources recruits, hires, develops, serves and tracks qualified, skilled employees for the Chickasaw Nation. Chickasaw Nation Industries and Solara Surgical Partners offer jobs in several locations across the United States.
ELIGIBILITY	Everyone is eligible for employment; however, the Chickasaw Nation practices Native American preference. An applicant must meet the minimum job standards per job announcement. If applying for specific job vacancies, each will have a closing date. Required forms are available at the address or the websites listed below.

### HEADQUARTERS

Phone: 580.436.7259 • Fax: 580.436.7297

520 E. Arlington • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

### DIVISION OF HOUSING & TRIBAL DEVELOPMENT

Phone: 580.421.8800 • Fax: 580.421.8877

111 Rosedale Road • Ada, OK 74820

### DIVISION OF COMMERCE

Phone: 580.421.9500 • Fax: 580.272.5011

2020 Lonnie Abbott Blvd. • Ada, OK 74820

### CHICKASAW NATION INDUSTRIES

Phone: 405.253.8200

2600 John Saxon Blvd. • Norman, OK 73071 • [www.chickasaw.com](http://www.chickasaw.com)

### SOLARA SURGICAL PARTNERS

PHONE: 682.831.9670

2250 East Continental Blvd., Suite 100 • Southlake, TX 76092

[www.solarasurgical.com](http://www.solarasurgical.com)

More Information: [www.cnjobsearch.com](http://www.cnjobsearch.com) • [www.chickasawnationjobsearch.com](http://www.chickasawnationjobsearch.com)

[WWW.CHICKASAW.NET/SAL](http://WWW.CHICKASAW.NET/SAL)

Each year new businesses are brought online and these ventures bring economic growth, create jobs and supplement tribal program funding.

For employment inquires at the businesses listed below, visit [www.cejobsearch.com](http://www.cejobsearch.com) • [www.chickasawnationjobsearch.com](http://www.chickasawnationjobsearch.com) or contact the respective business.

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## ADA AREA

ADA GAMING CENTER . . . . .580.436.3740  
1500 N. Country Club Rd. • Ada, OK 74820

ADA TOBACCO STORE . . . . .580.436.0444  
1500 N. Country Club Rd. • Ada, OK 74820

ADA TRAVEL STOP GAMING . . . . .580.310.0900  
14565 CR 3544 • Ada, OK 74820 (HWY 3W and Latta Road)

ADA TRAVEL STOP WEST . . . . .580.310.0900  
14565 CR 3544 • Ada, OK 74820 (HWY 3W and Latta Road)

BEDRÉ FINE CHOCOLATES . . . . .580.310.9485  
1500 N. Country Club Rd. • Ada, OK 74820  
[www.bedrechocolates.com](http://www.bedrechocolates.com)

CHICKASAW OUTPOST (retail/gift shop) . . . . .580.332.1458  
132 W. Main • Ada, OK 74820  
Hours: Monday-Friday 10 a.m. to 2 p.m.  
[www.chickasawoutpost.com](http://www.chickasawoutpost.com)

CHICKASAW TRAVEL STOP . . . . .580.436.0444  
1500 N. Country Club Rd. • Ada, OK 74820

KADA (Radio Station) . . . . .580.332.1212  
COOL 99.3 Request Line . . . . .580.436.5232  
1019 N. Broadway • Ada, OK 74820  
[www.kadaradio.net](http://www.kadaradio.net)

KCNP (Radio Station) . . . . .580.272.5267  
Physical Address: 100 East 13th, Suite 224 • Ada, OK 74820  
Mailing Address: 100 East 13th Box 10 • Ada, OK 74820  
[www.kcnpradio.org](http://www.kcnpradio.org)

KTLS (Radio Station) . . . . .580.332.1212  
BOSS FM Request Line . . . . .580.436.5857  
1019 N. Broadway • Ada, OK 74820  
[www.ktlsradio.com](http://www.ktlsradio.com)

## ADA AREA (CONT.)

KXFC (Radio Station) . . . . .580.332.1212  
X-FACTOR Request Line . . . . .580.272.0288  
1019 N. Broadway • Ada, OK 74820  
[www.kxfcradio.com](http://www.kxfcradio.com)

KYKC (Radio Station) . . . . .580.332.1212  
KYKC COUNTRY CONNECTION Request Line . . . . .580.436.5050  
1019 N. Broadway • Ada, OK 74820  
[www.kykc.net](http://www.kykc.net)

LAZER ZONE FAMILY FUN CENTER . . . . .580.332.4855  
(bowling alley, lazer tag, batting cages, mini-golf, arcade and concession)  
14601 CR 3544 • Ada, OK 74820 (HWY 3W and Latta Road)  
[www.lazer-zone.net](http://www.lazer-zone.net)

MCSWAIN THEATRE . . . . .580.332.8108  
130 W. Main St. • Ada, OK 74820  
Fax: 580.436.5204  
[www.mcswaintheatre.com](http://www.mcswaintheatre.com)

OKLAHOMA OPTICAL . . . . .580.332.2796  
1005 N. Country Club Rd. • Ada, OK 74820  
Fax: 580.332.3360

SOUTH CENTRAL OKLAHOMA RADIO ENTERPRISE (S.C.O.R.E.)  
580.332.1212  
1019 N. Broadway • Ada, OK 74820

## ARDMORE AREA

ARDMORE I TOBACCO SHOP . . . . .580.226.8212  
1004 Grand Ave. • Ardmore, OK 73401

ARDMORE II TOBACCO SHOP . . . . .580.223.2281  
1400 Sam Noble Parkway • Ardmore, OK 73401

GOLD MOUNTAIN CASINO . . . . .580.223.3301  
1410 Sam Noble Parkway • Ardmore, OK 73401

## DAVIS AREA

DAVIS TRADING POST GAMING . . . . .580.369.5360  
12218 Hwy. 7 West, I-35 & Hwy. 7, Exit 55 • Davis, OK 73030

THE INN AT TREASURE VALLEY . . . . .580.369.3223  
12252 Ruppe Rd., I-35 & Hwy. 7, Exit 55 • Davis, OK 73030  
Fax: 580.369.3227  
[www.treasurevalleycasino.net](http://www.treasurevalleycasino.net)

TREASURE VALLEY CASINO . . . . .580.369.2895  
12252 Ruppe Rd., I-35 & Hwy. 7, Exit 55 • Davis, OK 73030

MAIN STREET RESTAURANT . . . . .580.369.2311  
[www.treasurevalleycasino.net](http://www.treasurevalleycasino.net)

## GOLDSBY AREA

GOLDSBY GAMING CENTER. . . . .405.329.5447  
1038 W. Sycamore Rd. • Norman, OK 73072

## KINGSTON AREA

TEXOMA GAMING CENTER . . . . .580.564.6000  
TEXOMA TRAVEL PLAZA . . . . .580.564.4144  
1795 Hwy. 70 E. • Kingston, OK 73439

## MADILL AREA

MADILL GAMING CENTER AND TOBACCO . . . . .580.795.7301  
902 S. 1st St. • Madill, OK 73446

## MARLOW AREA

CHISHOLM TRAIL CASINO . . . . .580.255.1668  
7807 N. Hwy. 81 • Duncan, OK 73533

BILLY SIMS BBQ . . . . .580.470.2130  
Rt 3 Box 124J • Duncan, OK 73533

MARLOW TOBACCO STORE . . . . .580.251.9606  
7807 N. Hwy. 81 • Duncan, OK 73533

## NEWCASTLE AREA

NEWCASTLE GAMING CENTER . . . . . 405.387.6013  
 2457 Hwy. 62 Service Road • Newcastle, OK 73065

BLACKJACK GRILL . . . . . 405.387.6517

STONE HOUSE PIZZERIA . . . . . 405.387.6563

[www.newcastlegaming.com](http://www.newcastlegaming.com)

NEWCASTLE PACER (Newspaper) . . . . . 405.387.5277

120 N.E. 2nd, Suite 102 • Newcastle, OK 73065

Fax: 405.387.9863

Mailing address: P.O. Box 429 • Newcastle, OK 73065

NEWCASTLE SMOKE SHOP . . . . . 405.387.2738

105 N.E. 24th • Newcastle, OK 73065

## NORMAN AREA

RIVERWIND CASINO . . . . . 405.322.6000

1544 W. Hwy. 9 • Norman, OK 73072

Toll Free: 800.440.1880

[www.riverwind.com](http://www.riverwind.com)

RIVERWIND GIFT SHOP . . . . . 405.322.6201

RIVERWIND CASINO offers these restaurants:

AUTOGRAPH'S SPORTS BAR . . . . . 405.322.6232

[www.autographssportsbar.com](http://www.autographssportsbar.com)

BURGER KING #15675 . . . . . 405.307.0061

PANDA EXPRESS . . . . . 405.217.5011

RICK'S CAFÉ . . . . . 405.360.0301

TACO BUENO #8005 . . . . . 405.364.8081

THE WILLOW'S BUFFET . . . . . 405.322.6000

RIVERWIND HOTEL . . . . . 405.322.6000

2901 Bankers Ave. • Norman, OK 73072

Fax: 405.322.6251

[www.riverwind.com](http://www.riverwind.com)

## OKLAHOMA CITY AREA

BANK2 (Main Bank) . . . . . 877.409.2265 or 405.946.2265

909 S. Meridian • Oklahoma City, OK 73108

Fax: 405.946.2287

[www.bank2online.com](http://www.bank2online.com)

BANK2 (Mortgage Branch) . . . . .405.949.7000  
1701 S. Meridian • Oklahoma City, OK 73128

## PAOLI AREA

WASHITA TRAVEL STOP . . . . .405.484.7777  
535 Hwy. 145 • Paoli, OK 73074 • Exit 79 I-35

WASHITA GAMING CENTER. . . . .405.484.7778  
Exit 79 I-35  
Fax: 405.484.7780

## PAULS VALLEY AREA

BEDRÉ FINE CHOCOLATES FACTORY . . . . .405.207.9320  
2001 West Airline Rd. • Pauls Valley, OK 73075-9339  
Toll Free: 800.367.5390 • Fax: 405.207.9310  
Tours (8 or more people): By appointment, Monday-Friday 10:30 a.m. to 3 p.m.  
[www.bedrechocolates.com](http://www.bedrechocolates.com)

## SULPHUR AREA

CASH SPRINGS GAMING CENTER . . . . .580.622.2156  
23 W. Vinita • Sulphur, OK 73086

CHICKASAW CULTURAL CENTER . . . . .580.622.7130  
867 Charles Cooper Memorial Rd. • Sulphur, OK 73086  
[www.chickasawculturalcenter.com](http://www.chickasawculturalcenter.com)

CHICKASAW PRESS . . . . .580.622.7157  
867 Charles Cooper Memorial Rd. • Sulphur, OK 73086  
[www.chickasawpress.com](http://www.chickasawpress.com)

SULPHUR TOBACCO STORE . . . . .580.622.8908  
1016 Division • Sulphur, OK 73086

## THACKERVILLE AREA

THACKERVILLE GAMING CENTER. . . . .580.276.1727  
Exit 1 on I-35 South • Thackerville, OK 73459

THACKERVILLE TRAVEL STOP . . . . .580.276.4706  
Exit 1 on I-35 South • Thackerville, OK 73459

WINSTAR WORLD CASINO . . . . .580.276.4229  
Exit 1 on I-35 South • Thackerville, OK 73459  
Toll Free: 800.622.6317 • Fax: 580.276.1216  
[www.winstarworldcasino.com](http://www.winstarworldcasino.com)

WINSTAR CASINO offers these restaurants: . . . . .800.622.6317

- |                                      |                      |
|--------------------------------------|----------------------|
| CHIPS 'N ALES                        | PANDA EXPRESS        |
| KHAN'S FIRE THE MONGOLIAN GRILL      | RED RIVER GRILL      |
| MATADORS PIZZERIA                    | THE FIREHOUSE BUFFET |
| TOBY KEITH'S I LOVE THIS BAR & GRILL | NYC BURGERS & DOGS   |

WINSTAR GOLF COURSE. . . . .580.276.1240

Exit 1 on I-35 South • Thackerville, OK 73459

Toll Free: 866.466.1482

Fax: 580.276.1265

www.winstargolfcourse.com

WINSTAR RV PARK . . . . .580.276.8900

One World Way, Exit 1 on I-35 South • Thackerville, OK 73459

Fax: 580.276.8901

WINSTAR WORLD HOTEL. . . . .580.946.7787

One World Way, Exit 1 on I-35 South • Thackerville, OK 73459

WINSTAR WORLD HOTEL offers these amenities & restaurants:

- |             |               |
|-------------|---------------|
| THE GRILL   | WINNING PICKS |
| ACES LOUNGE | SPA HABITAT   |

THE INN AT WINSTAR . . . . .580.276.4487

Exit 1 on I-35 South • Thackerville, OK 73459

### TISHOMINGO AREA

TISHOMINGO TOBACCO STORE . . . . .580.371.3373

1200 W. Main • Tishomingo, OK 73460

### WILSON AREA

BLACK GOLD CASINO . . . . .580.668.4415

288 Mulberry Ln. • Wilson, OK 73463

WILSON TRAVEL STOP . . . . .580.668.9248

288 Mulberry Ln. • Wilson, OK 73463

*There is a charge for products/services provided at these businesses. The businesses help fund tribal programs and services throughout the directory.*

## PREFERRED VENDOR PROGRAM OF THE CHICKASAW NATION

PHONE: 405.387.6527 • FAX: 405.387.6574  
400 N.W. 32nd, Hwy. 37 • Newcastle, OK 73065

ABOUT	Through the Preferred Vendor Program, the Chickasaw Nation strives to increase the business opportunities for qualified Chickasaw citizen-owned business enterprises and those of other qualified minorities. This program recognizes and supports the entrepreneurial efforts of the citizens of the Chickasaw Nation.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB</li> <li>• Preferred vendor application</li> <li>• Proof of ownership (must be at least 51% majority owner)</li> <li>• Must complete application process and any additional documents required upon completion</li> </ul>
OTHER INFO	Required forms can be obtained via email or by calling the number listed above. Applicants should know if they have qualified approximately two months after all required documents are received.

More Information: [bill.james@chickasaw.net](mailto:bill.james@chickasaw.net)

## THE CHICKASAW NATION SMALL BUSINESS DEVELOPMENT CENTER

PHONE: 580.559.0774 • FAX: 580.559.0625  
2020 E. Arlington, Suite 5 • Ada, OK 74820

ABOUT	The Chickasaw Nation Small Business Development Center (CNSBDC) seeks to provide one-to-one business counseling, economic development assistance and training to Chickasaw entrepreneurs. CNSBDC provides prospective and existing Chickasaw small business persons and entities with counseling, training and specialized services concerning the formation, management and operation of small businesses. To the extent possible, CNSBDC seeks to utilize federal, state and local government programs in assisting small business. CNSBDC also provides personal credit evaluation and credit repair planning if necessary.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card or CDIB</li> </ul>

More Information: [laverne.keeling@chickasaw.net](mailto:laverne.keeling@chickasaw.net) • [brett.joplin@chickasaw.net](mailto:brett.joplin@chickasaw.net)

## CERTIFICATE OF DEGREE OF INDIAN BLOOD (CDIB)

PHONE: 580.436.7250 • FAX: 580.436.7226

Government Services Building

2015 Lonnie Abbott Industrial Blvd. • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	This department provides CDIB, citizenship and information to Chickasaws who are direct descendants of enrollees on the Dawes Commission Rolls. An applicant must be able to trace his/her heritage through bloodlines to an original enrollee listed on the Dawes Commission Rolls to obtain a CDIB. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• State-issued birth certificate with state registrar signature and state file number</li><li>• Death certificates</li><li>• Copies of court orders</li><li>• Recent color photos for persons 12 years of age and older</li></ul>

More Information: [cdib@chickasaw.net](mailto:cdib@chickasaw.net)

## CHICKASAW CITIZENSHIP CARDS

PHONE: 580.436.7250 • FAX: 580.436.7226

Government Services Building

2015 Lonnie Abbott Industrial Blvd. • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	This department provides CDIB, citizenship and information to Chickasaws who are direct descendants of enrollees on the Dawes Commission Rolls. An applicant must have a valid CDIB in order to obtain a citizenship card. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Copies of court orders (minor guardianship)</li><li>• Recent color photos for persons 12 years of age and older (i.e. passport photo)</li><li>• Copy of relinquishment from other tribes (if you possess blood from another tribe)</li></ul>

More Information: [cdib@chickasaw.net](mailto:cdib@chickasaw.net)

## VOTER REGISTRATION

PHONE: 580.310.6411 or 888.661.0137

FAX: 580.310.6474

Government Services Building

2015 Lonnie Abbott Industrial Blvd. • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The election office conducts all tribal elections, registers eligible Chickasaw citizens as voters and updates voter records. Required forms are available at the above address, at the CDIB office, any area office or at the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be 18 years of age or older</li><li>• Must have been issued an official Chickasaw Nation citizenship card as reflected in the Chickasaw Nation database</li><li>• A Chickasaw descendent who is registered to vote with another Indian tribe is not eligible to register as a Chickasaw voter, unless he/she terminates his/her voting rights with that tribe.</li></ul>
DEADLINES	The deadline to apply is when voter registration closes on the second Monday in July during annual tribal elections, and after elections are completed. Voter registration closes during annual tribal elections.

More Information: [rita.loder@chickasaw.net](mailto:rita.loder@chickasaw.net)

## CHICKASAW HEALTH INFORMATION CENTER (CHIC)

PHONE: 800.851.9136 or 580.436.3980, ext. 80032

1921 Stonecipher Blvd. • Ada, OK 74820

ABOUT	<p>Located in the town center of the Chickasaw Nation Medical Center, the Chickasaw Health Information Center (CHIC) is a free online health information computer center for patients, family members and staff. The center is equipped with computers and one kiosk with internet access to the National Library of Medicine (NLM) databases. The goal of CHIC is to assist patients in making informed health choices and to encourage patients to actively participate in their health care. The NLM website has information on medical diagnosis, medications, prevention, the latest medical research and published medical articles. The NLM website also has a medical dictionary, link to the National Patient Safety Goals, Information Rx (e-prescription information on medical diagnosis) and link to the Indian Health Service website. CHIC also includes information on the "Speak Up" Program, which is a national campaign to encourage patients to be informed and take an active role in communicating with their health care team.</p>
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More Information: [www.chicresources.net](http://www.chicresources.net) • [www.nlm.nih.gov](http://www.nlm.nih.gov)

### EYEGASSES PROGRAM

PHONE: 580.559.0792 • FAX: 580.559.0793

1005 N. Country Club Rd. • Ada, OK 74820

ABOUT	<p>This program provides an allowance of \$125 toward contact lenses or one pair of glasses every two years. The eye glasses are made by Oklahoma Optical, a tribally owned lens manufacturing business (see page 44). Specialty lenses and frames are available at a low cost to the patient.</p> <p>For members of other tribes, contact your tribal organization for information on payment assistance with eyeglasses.</p>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be Chickasaw</li><li>• Applicant must be a patient at CNDH</li><li>• Prescription must be signed by a CNDH provider</li><li>• Eligible for one benefit every two years, excluding sunglasses</li></ul>
OTHER CLINICS	<p>Ardmore: 580.222.2803 Purcell: 405.527.4700 Tishomingo: 580.371.2362</p>

## CHICKASAW NATION DIVISION OF HEALTH (CNDH)

PHONE: 580.436.3980 • FAX: 800.851.9136

### SATELLITE HEALTH CLINICS

#### ABOUT

The Chickasaw Nation satellite family practice clinics offer a wide range of general services in the following locations. Call the specific health clinic for more information.

#### CHICKASAW NATION HEALTH CLINIC-ARDMORE

Phone: 580.226.8181 or 877.242.4347  
2510 Chickasaw Blvd. • Ardmore, OK 73401  
Hours: Monday - Friday 8 a.m. to 5 p.m.

Closed on the first Friday of each month from 8 a.m. to 10 a.m.  
(closed federal holidays)

*This is an appointment-based clinic offering outpatient family practice medicine including dental, eye clinic, behavioral health, laboratory testing, x-ray, pharmacy and periodic specialty clinics.*

#### CHICKASAW NATION HEALTH CLINIC-PURCELL

Phone: 405.527.4700 or 877.584.3289  
1438 Hardcastle Blvd. • Purcell, OK 73080  
Hours: Monday - Friday 8 a.m. to 5 p.m.

Closed on the fourth Friday of each month from 8 a.m. to 10 a.m.  
(closed federal holidays)

*This is an appointment-based clinic offering outpatient family practice medicine including eye clinic, laboratory testing, drive-thru pharmacy and periodic specialty clinics.*

#### CHICKASAW NATION HEALTH CLINIC-TISHOMINGO

Phone: 580.371.2361 or 877.240.2720  
815 E. 6th St. • Tishomingo, OK 73460  
Hours: Monday - Friday 8 a.m. to 5 p.m.

Closed on the second Friday of each month from 8 a.m. to 10 a.m.  
(closed federal holidays)

*This is an appointment-based clinic offering outpatient family practice medicine including dental, eye clinic, behavioral health, laboratory testing, x-ray, pharmacy, WIC and periodic specialty clinics.*

#### DURANT INDIAN HEALTH CLINIC

Phone: 580.920.2100 or 877.240.2725  
1600 N. Washington • Durant, OK 74701  
Hours: Monday - Friday 8 a.m. to 5 p.m.  
(closed federal holidays)

Closed from 8 a.m. to 10 a.m. on the third Friday of each month

*This is an appointment-based clinic offering outpatient family practice medicine including laboratory testing, pharmacy and periodic specialty clinics.*

## HEALTH SPENDING ACCOUNT (HSA)

PHONE: 800.851.9136 ext. 61301 or 580.470.2115  
1215 West Willow • Duncan, OK 73533

ABOUT	The health spending account (HSA) gives tribal citizens control of when and where health care services are obtained. Citizens 65 and older are eligible to receive reimbursement for up to \$100 of approved health care expenses per month. Required enrollment application is available at the above address. Citizens can apply up to three months prior to turning 65 years old.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB and Chickasaw citizenship card</li><li>• Proof of monthly expense</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Age 65 without an active chart within CNDH (active chart is defined as having received services within the past three years from date of application)</li><li>• Residency outside of Chickasaw Nation boundaries</li></ul>

## MEDICARE PART D PRESCRIPTION PLAN

PHONE: 800.851.9136 ext. 80920 or 888.512.5522  
Benefit Coordinators: Chickasaw Nation Division of Health  
1005 N. Country Club Rd. • Ada, OK 74820

ABOUT	Citizens eligible to participate in the Medicare Part D prescription drug plan may request assistance in research and enrollment into the best plan to match their individual needs. Benefit coordinators with CNDH are available to answer questions and help with applications during the enrollment period.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB and Chickasaw citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Medicare eligible, either age or disability category</li></ul>
DEADLINES	There is no deadline to apply, although Medicare encourages annual open enrollment beginning in November.

## PREScription MAIL ORDER PROGRAM

PHONE: 800.851.9136 ext. 81518

Benefit Coordinators: Chickasaw Nation Division of Health  
1005 N. Country Club Rd. • Ada OK 74820

ABOUT	This program includes benefits for youth, disabled citizens, elders and citizens of all ages with private insurance drug coverage to allow prescription submission from the citizen's provider.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB and Chickasaw citizenship card</li><li>• Original prescription provider information</li><li>• Copy of private insurance card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• 65 years of age or older; or</li><li>• Disabled and on Medicare Part D; or</li><li>• Youth up to 18 years of age, without an active chart within CNDH (active chart is defined as having received services within the past three years from date of application); or</li><li>• Citizens of all ages with private insurance drug coverage</li></ul>

## DOWN PAYMENT AND/OR CLOSING COST ASSISTANCE GRANT

PHONE: 580.421.8800 • FAX: 580.421.8820

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	This program offers a one-time grant of up to \$3,000 per household to help with the down payment and/or closing costs to purchase or rate/term refinance a primary residence.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• Primary residences only, no investment properties</li> <li>• Lender must provide copy of loan approval letter and copy of page one of the home loan application.</li> <li>• Cash out refinances are not eligible</li> </ul>

## HANDICAPPED ACCESSIBILITY GRANT

PHONE: 580.421.8800 • FAX: 580.559.0720

111 Rosedale Rd. • Ada, OK 74820

ABOUT	This program provides assistance to low income citizens to make their homes handicapped accessible. This assistance is a grant up to \$5,000 paid directly to a citizen living at large and the contractor of their choice.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Required application</li> <li>• Chickasaw citizenship card</li> <li>• Last year's filed income tax return (all household members 18 years of age or older)</li> <li>• Copy of warranty deed</li> <li>• Verification of disability</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw citizen</li> <li>• Low income (80% or lower U.S. median income)</li> <li>• Home must be primary residence</li> <li>• Approved form of disability verification</li> </ul>

## HOME IMPROVEMENT GRANT

PHONE: 580.421.8800 • FAX: 580.421.8885

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	This program assists low income citizens outside the Chickasaw Nation or at large with home repairs. The assistance is a grant up to \$5,000 paid directly to citizen and contractor for the repair of a citizen's home.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Required application</li><li>• Chickasaw citizenship card</li><li>• Last year's filed income tax return (all household members 18 years of age or older)</li><li>• Copy of warranty deed</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be Chickasaw citizen</li><li>• Low income (80% or lower U.S. median income)</li><li>• Home must be primary residence</li></ul>

More Information: [terry.davis@chickasaw.net](mailto:terry.davis@chickasaw.net)

## HOUSING COUNSELING & LOAN COUNSELING SERVICES

PHONE: 580.421.8800 • FAX: 580.421.8820

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	Housing counseling and loan services offers a variety of counseling programs dealing with housing maintenance, family budgeting, fire and home safety, early delinquency intervention and prepurchase and post-purchase counseling.
ELIGIBILITY	<ul style="list-style-type: none"><li>• Counseling is open to anyone.</li></ul>

More Information: [kyra.childers@chickasaw.net](mailto:kyra.childers@chickasaw.net)

## STORM SHELTER PROGRAM

PHONE: 580.421.8800 • FAX: 580.421.8885

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	This program provides storm shelters for privately owned homes of Chickasaw citizens who live at large. Required application is available at the above address.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li><li>• Copy of warranty deed</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be Chickasaw citizen.</li><li>• Home must be the applicant's primary residence.</li><li>• Storm shelters are awarded one time only to each family in order to meet the needs of all Chickasaws.</li></ul>

## CHICKASAW NATION AREA OFFICES

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### ADA AREA OFFICE

1400 Hoppe Blvd., Suite 3 • Ada, OK 74820  
Phone: 580.436.7256 • Fax: 580.436.2109  
Send mail to: P.O. Box 1548 • Ada, OK 74821

### ARDMORE AREA OFFICE

301 W. Main St., Suite 604 • Ardmore, OK 73401  
Phone: 580.226.4821 • Fax: 580.226.6732

### DUNCAN AREA OFFICE

1911 W. Plato Rd. • Duncan, OK 73533  
Phone: 580.470.2131 • Fax: 580.470.2129

### OFFICE OF CAREER SERVICES

1400 Hoppe Blvd., Suite 3 • Ada, OK 74820  
Phone: 580.436.7294 • Fax: 580.310.6458

### OKLAHOMA CITY AREA OFFICE

4005 N.W. Expressway, Suite 610 • Oklahoma City, OK 73116  
Phone: 405.767.8971 or Toll Free: 1.866.466.1481  
Fax: 405.767.8968 • Email: SAL@chickasaw.net

### PAULS VALLEY SATELLITE OFFICE

507 S. Willow • Pauls Valley, OK 73075  
Phone: 405.207.9883 • Fax: 405.207.9876

### PURCELL AREA OFFICE

1603 S. Green Ave. • Purcell, OK 73080  
Phone: 405.527.4973 • Fax: 405.527.8058  
Send mail to: P.O. Box 1620 • Purcell, OK 73080

### SULPHUR AREA OFFICE

4970 W. Hwy. 7 • Sulphur, OK 73086  
Phone: 580.622.2888 • Fax: 580.622.7102  
Send mail to: P.O. Box 538 • Sulphur, OK 73086

### TISHOMINGO AREA OFFICE

815 E. 6th St. • Tishomingo, OK 73460  
Phone: 580.371.9512 • Fax: 580.371.3845  
Send mail to: P.O. Box 192 • Tishomingo, OK 73460

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# JURISDICTIONAL BOUNDARIES OF THE CHICKASAW NATION

